

Attorney Docket: UCON/205/US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of: Michael J. Pikal et al

Application No.:

10/620,931

Examiner:

NA

Filing Date:

07/16/2003

Group Art Unit:

NA

For:

Automated Process Control Using Manometric Temperature Measurement

Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Sir:

## **Information Disclosure Statement**

Applicant submits herewith patents, publications or other information of which they are aware and which they believe may be material to the examination of the above-identified application and in respect of which there may be a duty to disclose in accordance with 37 CFR 1.56.

This Information Disclosure Statement is not intended to constitute an admission that any patent, publication or other information referred to herein or submitted herewith is "prior art" for this invention unless specifically designated as such.

In accordance with 37 CFR 1.97(g) and (h), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made or that no other material information as defined in 37 CFR 1.56(b) exists.

## MAILING CERTIFICATE

I hereby certify that this correspondence is being deposited on the date below with the United States Postal Service as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450."

Signature:

James E. Piotrowski

Reg. No. <u>43,860</u>

Date: October 10, 2003

Attorney Docket: UCON/205/US

A copy of each of the items listed on the attached INFORMATION DISCLOSURE CITATION IN AN APPLICATION is supplied herewith.

Respectfully submitted,

MICHAEL J. PIKAL et al

Date: October 10, 2003 750 Main Street- Suite 1400 Hartford, CT 06103-2721 (860) 527-9211 James E. Piotrowski Registration No. 43,860 Alix, Yale & Ristas, LLP Attorney for Applicants

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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP §609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. \\PATLAW5\C-PATLAW5\1wpdocs\Jep\AX ids\UCON.205.US.IDS.10-10-2003.doc